# OHIO AND VICINITY REGIONAL COUNCIL OF CARPENTERS – SOUTHWEST RETIREMENT PLAN 33 Fitch Blvd.

## Austintown, Ohio 44515

(800) 435-2388

### (330) 270-0453

#### **INSTRUCTIONS FOR COMPLETING APPLICATION FOR BENEFITS**

- 1. Please read the entire application carefully before beginning to complete it.
- 2. Please print all information.
- 3. Be sure to complete all applicable items. This will avoid any delay in the processing of your application.
- 4. Be sure to sign the application on Page 5 and have your signature notarized on Page 4, if applicable.
- 5. If any part of the application is not entirely clear, do not hesitate to contact the Fund Office for assistance. Return all pages of this application to the above address. **RETAIN** FOR YOUR RECORDS THE SPECIAL TAX NOTICE REGARDING PLAN DOCUMENTS.

#### SECTION I -- PERSONAL INFORMATION

| Name               |               |                 |              |              |              |        |
|--------------------|---------------|-----------------|--------------|--------------|--------------|--------|
| Last               |               | First           |              | Mid          | ldle Initial |        |
| Social Security Nu | umber         | Birth Da        | ate          | Local #      | Di           | strict |
| Address            |               |                 |              |              |              |        |
|                    | Number and    | Street          | City         |              | State        | Zip    |
| Spouse's Name      |               |                 |              |              |              |        |
| -                  | Last          | ]               | First        | Mid          | ldle Initial |        |
| (If you are not ma | arried, write | "None" on t     | he line abov | ve)          |              |        |
| Spouse's           |               |                 |              |              |              |        |
|                    | Social Sec    | urity Number    |              |              | Birth Date   | •      |
| Telephone No       |               | Spouse's Teleph |              | elephone No. |              |        |
|                    |               |                 |              |              | (if differen | nt)    |

#### SECTION II -- REASON FOR DISTRIBUTION

| A               | Retirement  | Normal (Age 62)<br>Early |   |
|-----------------|---|--------------------------|---|
| B               | Total and Permanent Disabili                                | ity (attach medical evi  | dence of disability)                            |
| C               | Death (attach copy of death c                               | certificate)             |   |
| D               | Termination of Employment<br>Plan on your behalf for a peri | · · ·                    | oyer contribu <u>tio</u> ns made to the months) |
| I last worked i | in the Trade on Date  | for                      | Employer  |

#### **SECTION III -- ELECTION OF FORM OF BENEFIT**

I am requesting that the total lump sum payment be:

\_\_\_\_\_ payable to me

rollover distribution

payable directly to:

I acknowledge receipt of the Special Tax Notice Regarding Plan Payments. I hereby waive my right to a 30 day period in which to consider the decision of whether or not to elect a direct rollover.

\_\_\_\_\_

\_\_\_\_\_

Signature of Participant

# SECTION IV -- SURVIVOR ANNUITY WAIVER (TO BE COMPLETED IF YOU ARE MARRIED).

Name of Participant

#### ELECTION TO WAIVE JOINT AND SPOUSE SURVIVOR ANNUITY

As a Participant in the Ohio and Vicinity Regional Council of Carpenters – Southwest Retirement Plan, I hereby acknowledge that I have been informed by the Plan Administrator that my benefits under the Plan will be paid to me in the form of a Joint and Spouse Survivor annuity; that I have the right to waive that form of payment, provided that my spouse consents in writing to the waiver, that I understand the terms of a Joint and Spouse Survivor annuity and the financial effect of a waiver; and that I may revoke any waiver in effect during the applicable election period.

( ) I hereby elect to waive the Joint and Spouse Survivor annuity form of payment.

| EXECUTED this | day of | , 20 . |
|---------------|--------|--------|
|               |        |        |

Witnessed by:\_\_\_\_\_

Participant

Notary Public

#### **SPOUSE'S CONSENT TO WAIVER**

I hereby consent to the foregoing election by my spouse, not to have benefits under the Ohio and Vicinity Regional Council of Carpenters – Southwest Retirement Plan paid in the form of a Joint and Spouse Survivor annuity. Further, I hereby acknowledge that I understand: (a) that the effect of my consent may be to forfeit benefits I would be entitled to receive upon my spouse's death: (b) that my spouse's waiver is not valid unless I consent to it: and (c) that my consent is irrevocable unless my spouse revokes the waiver during the applicable election period.

EXECUTED this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_.

Witnessed by:\_\_\_\_\_

Notary Public

Participants Spouse

#### **SECTION V -- DESIGNATION OF BENEFICIARY**

| Name                | Sex          |
|---------------------|--------------|
| SSN                 | Relationship |
| Date of Birth       |              |
| Address             |              |
| (Street and Number) |              |
|                     |              |

(City, State, and Zip Code)

#### **SECTION VI -- SIGNATURES**

I hereby apply for benefits from the Ohio and Vicinity Regional Council of Carpenters – Southwest Retirement Plan. I certify under penalty of perjury that all the statements contained herein are true and correct to the best of my knowledge. I understand that a false statement may disqualify me for benefits and that the Trustees shall have the right to recover any payment made to me because of a false statement.

| Signature of Applicant |                | Date     |  |
|------------------------|----------------|----------|--|
| Signature of Spouse    |                | Date     |  |
| SECTION VII SIGNATU    | RE OF TRUSTEES |          |  |
| APPROVED               | REJECTED       | DATE     |  |
|                        | SIGNATURE OF T | TRUSTEES |  |
|                        |                |          |  |
|                        |                |          |  |
|                        |                |          |  |